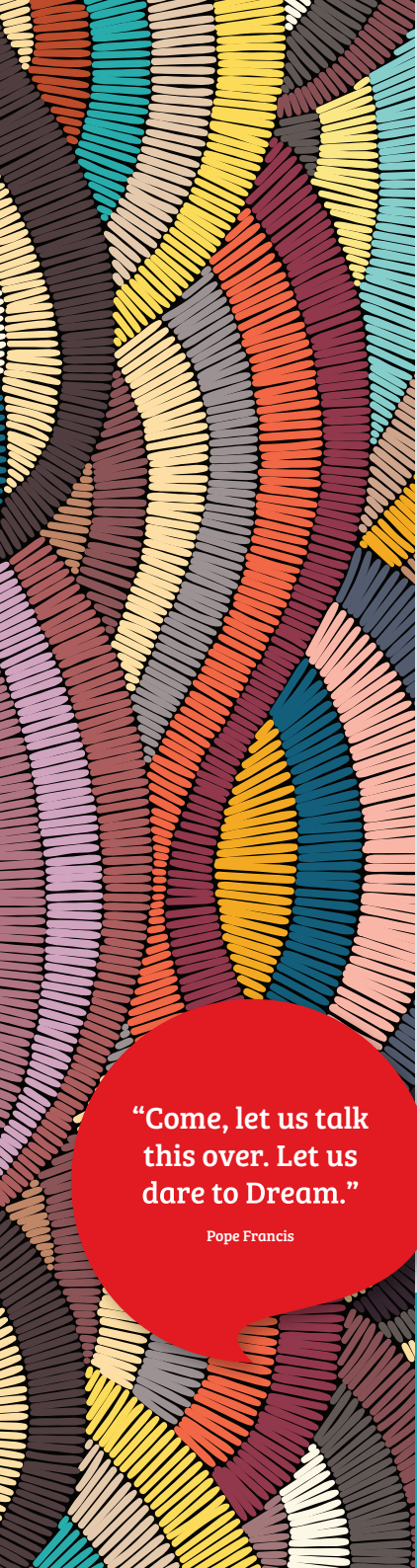




ACTIONS FOR MISSION



Mission: one heart many voices conference 2023



MOHMOV Conference Participants' Actions for Mission

*In early May 2023 over the three days of the Mission: one heart many voices conference, participants listened, discussed, discerned and decided on **Actions for Mission** that they would take in their efforts to “Lead, Act, Now” for Mission.*

*The following resource endeavours to capture some of these **Actions for Mission** that were shared during the concluding sessions of the conference. They are a brief expression of deeper listening, dialogue, conversation and discernment.*

*The design of this resources tries to capture the spirit, energy, good will and commitment of all involved. There is a simple yet complex reality to these **Actions for Mission** and the fruits of them will be a blessing for all involved.*

*As such these **Actions for Mission**, contribute to God's mission for all of us, and the ‘journey together’ we are on at this significant time for Catholics, their communities and all people. At Pentecost this year the document ‘Carrying Forward the Plenary Council’ was shared and on June 22nd the ‘Instrumentum Laboris’ for the Synod for a Synodal Church: Communion, Participation, Mission 2021 – 2024 was released.*

*These **Actions for Mission** are a wonderful response, in a unique and special way to the issues, concerns, hopes and dreams of all the people of God in Australia and around the world.*

May these pages be a reflective inspiration for you to ‘Lead, Act, Now’ for Mission.

The Conference Team

**Mission:
one heart many voices conference 2023**

**“Come, let us talk
this over. Let us
dare to Dream.”**

Pope Francis

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Listen, **listen**, listen

Be an **advocate** for the sisters as they prepare to meet God

Remain part of the **praying** Church

To keep **exploring** mission

Listening – reaching out with a listening heart, moving out to **margins**

To try to de-mystify the terms – ‘formation’, ‘synodality’, **‘truth-telling’** consciously. Using seamless language

To incorporate a **SYNODAL** outlook as we engage in an Educating with a Mission lens program

Engage in DEEP listening for all I'm already engaged in.

Use **story telling** more in formation. Story telling is a powerful way to connect

Being synodal in our current **practices** using the language

To listen and understand the **mission** of the sisters I work with

Encouraging others to **build** a “ministry of encouragement”

Develop a **spirituality** of accompaniment

Help students identify what SJ looks like and develop a sense of justice in everyday life. Students to become **brave**, courageous, strong

Empower all! No matter who they are

K-12 school context: Bring ‘our church’s mission’ to our community by adding information items to publications. **Share** the ‘mission’ daily through technology

Making connection – building **relationships** and to create a better community/church

To help students find a deeper **understanding** as to why we fundraise

To **integrate** and embed my learning from MOHMY conference

Contribute to breaking down the barriers/ boundaries that exclude our people from ownership of the mission

To learn the stories of the people: ‘to take ownership’ to find **passion** to advocate for those in need

To **establish** more avenues for deep listening and quality storytelling for years to come in our diocese

To keep sharing my passion to spread the **Word** through the legacy and charism of Mary MacKillop and all she stood for

Creating spaces for young people to step into, to show up!

To be as helpful as possible so that our seminaries will have **fruitful** formation

Assist with East Coast Aboriginal rite

A celebration of All Saints Day connecting **people** inside and outside of the parish



*K-6 school context: Local mission –who are the marginalised in our own community. **Renewing** our charism of being a school in the tradition of the Good Samaritan Sisters*

*Listen to the heart, listen to the earth. Speaking – sharing. Being prepared to be **vulnerable** and speak out. Action. I am a mission on this Earth, planet Earth, God's creation*

*Continue to live lovingly in the daily... to be open to new opportunities and relationships. To listen more intently – listening is **healing**. To recall daily: 'I have come that you may have life: life in abundance!'*

***Reflecting** and incorporating what I've heard into my work as a theologian*

*A place of acceptance. Meeting others where they're at. Having **courageous** conversations on how we can make the Catholic Church more welcoming to those who have been isolated and excluded*

*To address the disconnect between youth institutional church; by reinventing new ways of **celebrating** Mass and deepen theological reflection on sexuality and rights of women to serve*

*Response to listening to the cry of the earth. Openness to truth-telling and keeping connected with others especially in our Church. Listen to different colours and hear their voice. **Accept** them where they are and try to forgive them as myself*

***Letting go** of control in mission and values sessions with staff. To listen and trust the wisdom and experience of staff to come forward*

*Building interconnected relationships with the Parish, local **community**, school community*

*Opportunities for **leadership** in the Diocese/Local Church. Or at best a voice that is missionary*

*Be **honest** and genuine for mission*

*Not to avoid pain one **person** at a time*

*To listen, to be **attentive** to the seminarians, to their needs*

To **encourage** all delegates at MOHMY to promote the Yes campaign. Using Dean Parkin's arguments and key points. Counteract the media and politicians' rhetoric

Planning a music forum across the diocese as a formative tool to **unite** Catholic Education Masses and liturgies and parishes through new and appropriate music

To create a space for storytelling that is open to the public and ponders the big questions of **life** and faith

Reaching out to **welcome** refugees

Dialogue with others regarding the Voice to Parliament

Sharing ways to be more environmentally friendly and conscious. In the Laudati **little leaps** (school context)

To give the time to listen to the others story with **humility** and without judgement

Mission month calendar of events

Synodality – spaces, more focused discussion of **inclusion** of disparate voices social services staff and volunteers, aged care, casuals in Catholic orgs)

Develop **RAP** with SOSJ

To listen and **empathise** with others

We need to work **together** for God's Mission – to build connections

To listen to the cry of the earth and contribute to the **needs** of the earth

Gather representatives from each of the worshipping communities to **gather** and listen to their sharing of their story

Continue building strong relationships with students and teachers. Work towards a stronger social **justice** identity at college

Care for our Common Home – To promote/encourage Diocesan action towards action around climate change eg Laudato Si **Plan**

Not loosing my **passion** for God and Church. Being Church one person at a time

I will pray to stay focused on becoming **Christ centred** and reach out to others in need with love

To **attract** young people to the church

Understand and promote synodality in my diocese

Always being led by first nations peoples when working **together**

Remain part of the **praying** Church

Press release to secular media – **'Good News'** stories

Process for **transforming** the Province that creates a space for each person to tell their story with confidence and trust

Creating and offering spaces of dialogue and **curiosity**

Words have power to **connect**. To keep encouraging the use of language that connects!

To provide a variety of formation for mission training **opportunities** for the senior leadership team of parish

Seeking unity – bringing everyone along on the Synodal journey

Empowering local experts – opening **access** to Synodal way

Adult formation – help make church **attractive** for those who have fallen away

Form a youth ministry giving a **space** for young people to share

Develop and share a Sandhurst Youth Ministry You Tube series on **hospitality** – sharing meals and memories together

Try to understand why so many people find the **Eucharist** to be irrelevant and then encourage needed change

Make an inviting space for priests for conversation and accompaniment. Start with **yourself** and your enthusiasm. Begin with individual relationships. Ask for story

Creating and developing strong **friendship** in the parish to be apostles together

Speak up – being informed walking with **indigenous** peoples supporting and spreading their issues

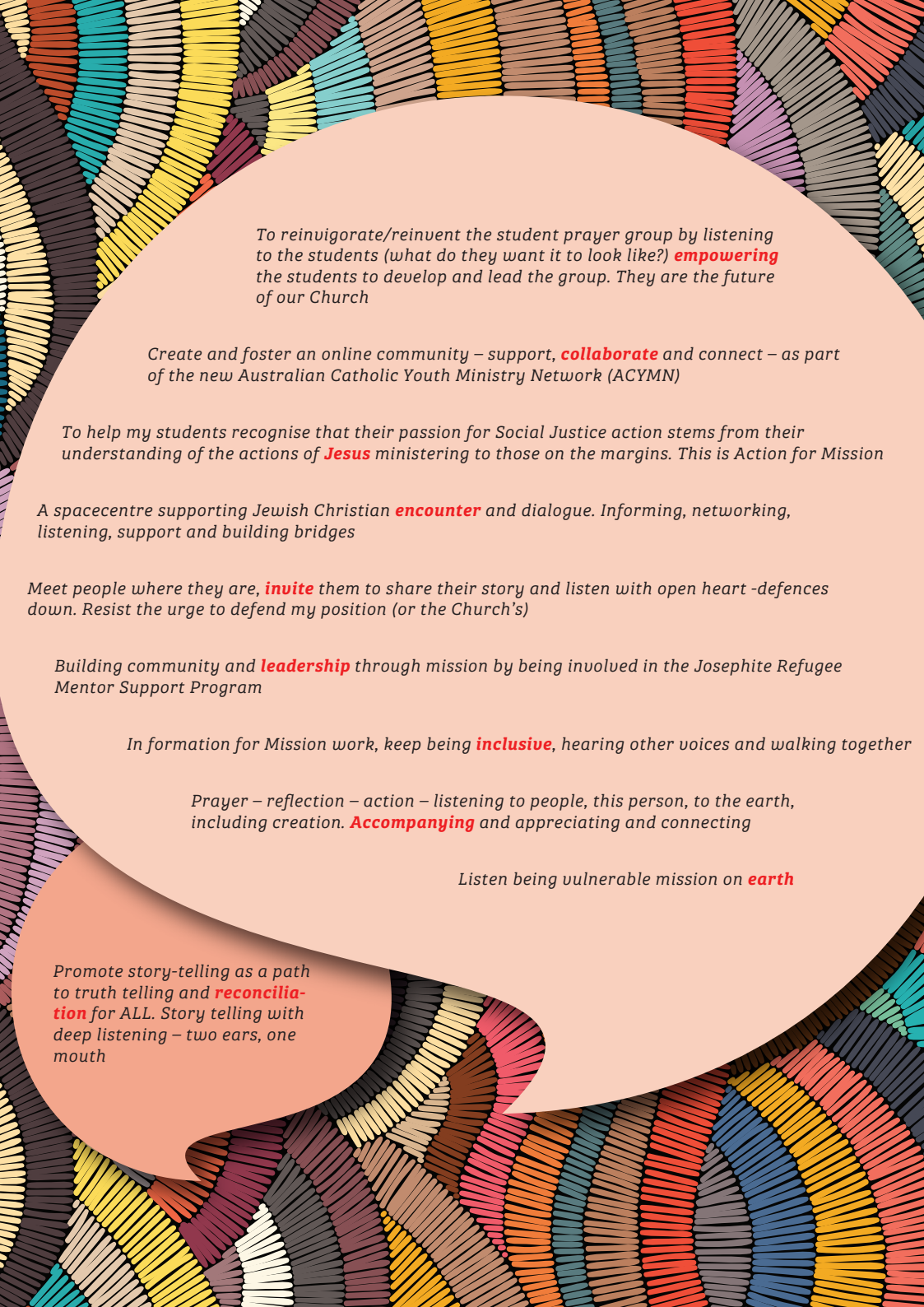
I will engage with our local priest, in **conversation** about how we might involve more lay people in the life of the parish

Listen and be open to a new way of thinking about mission which may involve reinventing the way we 'mission' and make **faith** connections with staff and students

Listening and acting as RAP Group and **work** to focus on the Voice and referendum

A mission of **encouragement**. Conversations with colleagues, friends, relatives, parish, catechists, people who teach now – through letters, phone calls, cards, cuppas etc

Create opportunities for an **encounter** with Christ



To reinvigorate/reinvent the student prayer group by listening to the students (what do they want it to look like?) **empowering** the students to develop and lead the group. They are the future of our Church

Create and foster an online community – support, **collaborate** and connect – as part of the new Australian Catholic Youth Ministry Network (ACYMN)

To help my students recognise that their passion for Social Justice action stems from their understanding of the actions of **Jesus** ministering to those on the margins. This is Action for Mission

A spacecentre supporting Jewish Christian **encounter** and dialogue. Informing, networking, listening, support and building bridges

Meet people where they are, **invite** them to share their story and listen with open heart -defences down. Resist the urge to defend my position (or the Church's)

Building community and **leadership** through mission by being involved in the Josephite Refugee Mentor Support Program

In formation for Mission work, keep being **inclusive**, hearing other voices and walking together

Prayer – reflection – action – listening to people, this person, to the earth, including creation. **Accompanying** and appreciating and connecting

Listen being vulnerable mission on **earth**

Promote story-telling as a path to truth telling and **reconciliation** for ALL. Story telling with deep listening – two ears, one mouth

Developing **interculturality** dialogue in parish

We need to work **together** for God's Mission
– to build connections

Listen to stakeholder through a survey –
listening/being **with** one on one

K-12 College: Learnings, listening opportunities to
students, staff and families

Deep **listening**, open to new ways of church,
building relationships

Being synodal in our current practices and
using the **language**

To love my family, **open** to others who
may not agree with me

Greater pressure for those
on the big part of the page

Laudato Si Action Platform – like a mustard seed'
(e-newsletter) via parish and Grail members

Endeavour to live out my mission in word, action,
through learning, listening and **praying** and
sharing

To **give** prominence to the Voice

Reconciliation Action Plan (RAP)

Create links between Mission and Mercy Charism,
action, for formation I deliver to staff in Mercy
schools

God/Eco-justice focus at college.

Goal to support **ecology** at the college in the
school context

Build relationships, be contextually
aware, connect with people

To **broaden** the tent of my parish

A community- based **family**
connect group

Advocacy for the Voice –
in the parish context

To become a **vulnerable**
listener to hear the context in
which people live and minister

Get parishioners to **engage** with and
hear stories of Indigenous people at
local parish level

To establish a "Reconciliation Team" in
the works of **healing**; to engage the
parish and school communities in the
works of reconciliation; to know the
local elders; to listen to stories
and truth telling

To raise a positive, accurate
understanding of The Voice
in general community as well
as **Church**